# LAMBERTVILLE MUNICIPAL UTILITIES AUTHORITY



## Regular Meeting April 2, 2024, 6:00 pm Lambertville Wastewater Treatment Facility, 3 Bridge Street, Lambertville Agenda for Meeting Held in Person & Conference Call Call In # 978-990-5000 Access Code: 2646329

## Statement of Compliance with OPMA

This meeting complies with the Open Public Meetings Act, by adoption of *Resolution 006-2024* setting forth meeting dates for 2024-2025.

Notification was published on Thursday, February 15, 2024, to the Hunterdon County Democrat and noticed in the Times of Trenton. A copy of the notice and agenda were posted on the web sites of the LMUA <u>www.lambertvillemua.com</u> and the City of Lambertville <u>www.lambertvillenj.org</u>.

#### **Pledge of Allegiance**

**Roll Call** 

#### **Oaths of Office**

- 1. Jacquiline Middleton-Member
- 2. Holly Havens-Alternate I

#### Minutes

1. Approval of Regular Minutes from the March 5, 2024, Meeting

#### Correspondence

- 1. 47 Bridge Street Sewer Capacity Verification
- 2. 8-12 S. Union Street Capacity Verification
- 3. City Planning Board-N. Union Pump Station Courtesy Review

## **Chairperson's Report**

1. Presentation of Russell Lambert's Resolution

## **Executive Director's Report**

- 1. Operations Report
- 2. NJ MEL: 2024 Elected Official Training-Due May 1st.
- 3. Memo: N. Union Pump Station Replacement
- 4. Memo: Capital Improvements Update
- 5. Memo: Proposed Budget for FY2025 Resolution 026-2024 Approving the FY2025 Budget
- 6. **Resolution 004-2024** *Re-Adoption of Secretary*
- 7. Resolution 013-2024 Re-Adoption of Personnel Officers
- 8. Memo: Payroll Outsourcing
- 9. Employee Handbook

## **Chief Financial Officer's Report**

1. Authorize Payment of Bills for March

## Attorney's Report-Diane Alexander Esq.

#### **Public Comment**

## Adjournment

This meeting agenda offers the planned action items of the Governing Body to the extent known at the time of publication. The Board may take action on any other items that may come to their attention.

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