#### LAMBERTVILLE MUNICIPAL UTILITIES AUTHORITY



Regular Meeting
August 2, 2022, 6:00 pm
Lambertville Wastewater Treatment Facility,
3 Bridge Street, Lambertville
Agenda-Held in Person or Conference Call
Call In # 978-990-5000 Access Code: 2646329

## **Statement of Compliance with OPMA**

This meeting complies with the Open Public Meetings Act, by adoption of *Resolution 006-2022* setting forth meeting dates for 2022-2023.

Notification was additionally published on Thursday, February 10, 2022, to the Hunterdon County Democrat and noticed in the Times of Trenton. A copy of the agenda was posted on the web sites of the LMUA and the City of Lambertville. A copy of the notice and agenda were posted on the web sites of the LMUA <a href="https://www.lambertvillemua.com">www.lambertvillemua.com</a> and the City of Lambertville <a href="https://www.lambertvillenj.org">www.lambertvillenj.org</a>.

# Pledge of Allegiance

#### **Roll Call**

#### Minutes

1. Approval of the Regular Session & Closed Session Meeting Minutes from June 7, 2022

## Correspondence

- 1. Letter to NJDEP for Secondary Clarifier Maintenance
- 2. Allen Street Permit & Capacity Verification
- 3. 320 N. Union Street Confirmation of Sewer Suspension
- 4. Academy Hill Capacity Verification
- 5. Phillips Barber Capacity Verification

## **Chairpersons Report**

1. Storm Drain Cleaning Thank Letter

### **Executive Director's Report**

- 1. Operations Report
- 2. Memo: TS Ida
- 3. Memo: Raritan Pointe
- 4. Memo: Miracle Chemical Co Contract for Sodium Bisulfite
- 5. Shared Services Agreement with Lambertville & West Amwell Township

  Resolution 037-2022 Authorizing an Interlocal Service Agreement Between the City of Lambertville, the

Township of West Amwell and the Lambertville Municipal Utilities Authority for Use of Municipal and Authority Equipment

- 6. **Resolution 038-2022** Approving Vacation Time for Melissa Ege
- 7. Request to Increase Sick Time Payout Policy

#### **Chief Financial Officer's Report**

1. Authorize Payment of Bills for May

### Attorney's Report-Watts, Tice & Skowronek

**Closed Session- Resolution 039-2022** Authorizing a Closed Session to Discuss Personnel Matters

This meeting agenda offers the planned action items of the Governing Body to the extent known at the time of publication. The Board may take action on any other items that may come to their attention.

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**Resume Open Session** 

**Public Comment** 

Adjournment