Authority Budget of:

ADOPTED COPY APPROVED: 688Y

Lambertville Municipal Utilities Authority

State Filing Year

2018

For the Period:

July 1, 2018

to

DIVISION OF LOCAL GOVERNMENT SERVICES

June 30, 2019

www.lambertvillemua.com

Authority Web Address



receved

JUN - 7 2018

Lambertville MUA

RECEIVED

Division of Local Government Services 2 1 2018

Lambertville MUA

2019 AUTHORITY BUDGET

Certification Section

LAMBERTVILLE MUNICIPAL UTILITIES AUTHORITY BUDGET

FISCAL YEAR: FROM JULY 1, 2018 TO JUNE 30, 2019

For Division Use Only

CERTIFICATION OF APPROVED BUDGET

It is hereby certified that the approved Budget made a part hereof complies with the requirements of law and the rules and regulations of the Local Finance Board, and approval is given pursuant to N.J.S.A. 40A:5A-11.

State of New Jersey
Department of Community Affairs
Director of the Division of Local Government Services

By: Paul D. Cwept (PA RA4 Date: 6/1/2018

CERTIFICATION OF ADOPTED BUDGET

It is hereby certified that the adopted Budget made a part hereof has been compared with the approved Budget previously certified by the Division, and any amendments made thereto. This adopted Budget is certified with respect to such amendments and comparisons only.

State of New Jersey
Department of Community Affairs
Director of the Division of Local Government Services

By: Paul D Covert CPA MAA Date: 6/15/2015

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2019 PREPARER'S CERTIFICATION

LAMBERTVILLE MUNICIPAL UTILITIES AUTHORITY BUDGET

FISCAL YEAR: FROM: JULY 1, 2018 TO: JUNE 30, 2019

It is hereby certified that the Authority Budget, including both the Annual Budget and the Capital Budget/Program annexed hereto, represents the members of the governing body's resolve with respect to statute in that: all estimates of revenue are reasonable, accurate and correctly stated; all items of appropriation are properly set forth; and in itemization, form and content, the budget will permit the exercise of the comptroller function within the Authority.

It is further certified that all proposed budgeted amounts and totals are correct. Also, I hereby provide reasonable assurance that all assertions contained herein are accurate and all required schedules are completed and attached.

| Preparer's Signature: | Thomas | Fither | | | |
|-----------------------|--------------------------------------|-------------|---------------------------------------|--|--|
| Name: | Thomas F. Horn | | · · · · · · · · · · · · · · · · · · · | | |
| Title: | Executive Director | | | | |
| Address: | P.O. Box 300, Lambertville, NJ 08530 | | | | |
| Phone Number: | 609-397-1496 | Fax Number: | 609-397-1184 | | |
| E-mail address | thorn@lambertville | mua.com | , | | |

2019 APPROVAL CERTIFICATION

LAMBERTVILLE MUNICIPAL UTILITIES AUTHORITY BUDGET

FISCAL YEAR: FROM: JULY 1, 2018 TO: JUNE 30, 2019

It is hereby certified that the Authority Budget, including all schedules appended hereto, are a true copy of the Annual Budget and Capital Budget/Program approved by resolution by the governing body of the Lambertville Municipal Utilities Authority, at an open public meeting held pursuant to N.J.A.C. 5:31-2.3, on the 3rd day of April, 2018.

It is further certified that the recorded vote appearing in the resolution represents not less than a majority of the full membership of the governing body thereof.

| Officer's Signature: | Rugo | • | | | |
|----------------------|--------------------------------------|-------------|--------------|--|--|
| Name: | Robert Hayes |) | | | |
| Title: | Secretary | | | | |
| Address: | P.O. Box 300, Lambertville, NJ 08530 | | | | |
| Phone Number: | 609-397-1496 | Fax Number: | 609-397-1184 | | |
| E-mail address | Rjhchief17@comca | st.net | | | |

INTERNET WEBSITE CERTIFICATION

| Authority's | Authority's Web Address: www.lambertvillemua.com | | | | | |
|----------------|--|--|--|--|--|--|
| All authoritie | es shall maintain eith | er an Internet website or a webpage on the municipality's or county's Internet | | | | |
| website. The | e purpose of the web | site or webpage shall be to provide increased public access to the authority's | | | | |
| operations as | nd activities. N.J.S.A | . 40A:5A-17.1 requires the following items to be included on the Authority's | | | | |
| website at a | minimum for public | disclosure. Check the boxes below to certify the Authority's compliance with | | | | |
| N.J.S.A. 40A | <u>:5A-17.1</u> . | | | | | |
| \boxtimes | A description of the | Authority's mission and responsibilities | | | | |
| \boxtimes | Commencing with 2 prior years | 2013, the budgets for the current fiscal year and immediately preceding two | | | | |
| \boxtimes | The most recent Coninformation | mprehensive Annual Financial Report (Unaudited) or similar financial | | | | |
| | Commencing with 2 years | 012, the annual audits of the most recent fiscal year and immediately two prior | | | | |
| | • | es, regulations and official policy statements deemed relevant by the governing y to the interests of the residents within the authority's service area or | | | | |
| \boxtimes | | ant to the "Open Public Meetings Act" for each meeting of the Authority, e, date, location and agenda of each meeting | | | | |
| ⊠ | | 1, 2013, the approved minutes of each meeting of the Authority including all pard and their committees; for at least three consecutive fiscal years | | | | |
| \boxtimes | | address, electronic mail address and phone number of every person who | | | | |

A list of attorneys, advisors, consultants <u>and any other person</u>, firm, <u>business</u>, <u>partnership</u>, <u>corporation or other organization</u> which received any remuneration of \$17,500 or more during the preceding fiscal year <u>for any service whatsoever</u> rendered to the Authority.

It is hereby certified by the below authorized representative of the Authority that the Authority's website or webpage as identified above complies with the minimum statutory requirements of N.J.S.A. 40A:5A-17.1 as listed above. A check in each of the above boxes signifies compliance.

Name of Officer Certifying compliance

Authority

Thomas F. Horn

Title of Officer Certifying compliance

Executive Director

Signature

Thomas F. Hor

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LAMBERTVILLE MUNICIPAL UTILIITES AUTHORITY Resolution 023-2018 INTRODUCING THE 2019 BUDGET

FISCAL YEAR: From July 1, 2018 to June 30, 2019

WHEREAS, the Annual Budget and Capital Budget for the Lambertville Municipal Utilities Authority for the fiscal year beginning, July 1, 2018 and ending, June 30, 2019 has been presented before the governing body of the Lambertville Municipal Utilities Authority at its open public meeting of April 3, 2018; and

WHEREAS, the Annual Budget as introduced reflects Total Revenues of \$2,067,519, Total Appropriations, including any Accumulated Deficit if any, of \$1,957,181 and Total Unrestricted Net Position utilized of \$273,000; and

WHEREAS, the Capital Budget as introduced reflects Total Capital Appropriations of \$273,000 and Total Unrestricted Net Assets planned to be utilized as funding thereof, of \$273,000; and

WHEREAS, the schedule of rates, fees and other charges in effect will produce sufficient revenues, together with all other anticipated revenues to satisfy all obligations to the holders of bonds of the Authority, to meet operating expenses, capital outlays, debt service requirements, and to provide for such reserves, all as may be required by law, regulation or terms of contracts and agreements; and

WHEREAS, the Capital Budget/Program, pursuant to N.J.A.C. 5:31-2 does not confer any authorization to raise or expend funds; rather it is a document to be used as part of the said Authority's planning and management objectives. Specific authorization to expend funds for the purposes described in this section of the budget, must be granted elsewhere; by bond resolution, by a project financing agreement, by resolution appropriating funds from the Renewal and Replacement Reserve or other means provided by law.

NOW, THEREFORE BE IT RESOLVED, by the governing body of the Lambertville Municipal Utilities Authority, at an open public meeting held on April 3, 2018 that the Annual Budget, including all related schedules, and the Capital Budget/Program of the Lambertville Municipal Utilities Authority for the fiscal year beginning, July 1, 2018 and ending, June 30, 2019 is hereby approved; and

BE IT FURTHER RESOLVED, that the anticipated revenues as reflected in the Annual Budget are of sufficient amount to meet all proposed expenditures/expenses and all covenants, terms and provisions as stipulated in the said Authority's outstanding debt obligations, capital lease arrangements, service contracts, and other pledged agreements; and

BE IT FURTHER RESOLVED, that the governing body of the Lambertville Municipal Utilities Authority will consider the Annual Budget and Capital Budget/Program for adoption on June 5, 2018.

Moved: Mr. Uhl Seconded: Mr. Hayes

| Governing Body | Record | ed Vote | | |
|------------------|--------|---------|---------|--------|
| Member | Aye | Nay | Abstain | Absent |
| Janine MacGregor | | | | X |
| Vincent Uhl | X | | | |
| Robert Hayes | X | | | |
| Paul Rotondi | X | | | |
| Joseph Polizzi | | | | X |

Russell Lambert X

Amended June 5, 2018

Robert Hayes, Secretary

2019 ADOPTION CERTIFICATION

LAMBERTVILLE MUNICIPAL UTILITIES AUTHORITY BUDGET

FISCAL YEAR:

FROM:

July 1, 2018

TO:

June 30, 2019

It is hereby certified that the Authority Budget and Capital Budget/Program annexed hereto is a true copy of the Budget adopted by the governing body of the Lambertville Municipal Utilities Authority, pursuant to N.J.A.C. 5:31-2.3, on the 5th day of, June, 2018.

| Officer's Signature: | RODU | <u> </u> | |
|----------------------|-------------------|---------------------|--------------|
| Name: | Robert Hayes |) | |
| Title: | Secretary | | |
| Address: | P.O. Box 300, Lam | bertville, NJ 08530 | |
| Phone Number: | 609-397-1496 | Fax Number: | 609-397-1184 |
| E-mail address | Rjhchief17@comca | st.net | |

LAMBERTVILLE MUNICIPAL UTILITIES AUTHORITY

Resolution 027-2018

Resolution to Adopt the 2019 Budget FISCAL YEAR: FROM JULY 1, 2018 TO JUNE 30, 2019

WHEREAS, the Annual Budget and Capital Budget/Program for the Lambertville Municipal Utilities Authority for the fiscal year beginning July 1, 2018 and ending, June 30, 2019 has been presented for adoption before the governing body of the Lambertville Municipal Utilities Authority at its open public meeting of June 5, 2018; and

WHEREAS, the Annual Budget and Capital Budget as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services; and

WHEREAS, the Annual Budget as presented for adoption reflects Total Revenues of \$ 2,067,519, Total Appropriations, including any Accumulated Deficit, if any, of \$1,957,181 and Total Unrestricted Net Position utilized of \$273,000; and

WHEREAS, the Capital Budget as presented for adoption reflects Total Capital Appropriations of \$273,000 and Total Unrestricted Net Position planned to be utilized of \$273,000; and

NOW, THEREFORE BE IT RESOLVED, by the governing body of Lambertville Municipal Utilities Authority, at an open public meeting held on June 5, 2018 that the Annual Budget and Capital Budget/Program of the Lambertville Municipal Utilities Authority for the fiscal year beginning, July 1, 2018 and, ending, June 30, 2019 is hereby adopted and shall constitute appropriations for the purposes stated; and

BE IT FURTHER RESOLVED, that the Annual Budget and Capital Budget/Program as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services.

Moved: Mr. Uhl Seconded: Mr. Hayes

| Governing Body | Record | ed Vote | | |
|---------------------------------|--------|---------|---------|--------|
| Member | Aye | Nay | Abstain | Absent |
| Janine MacGregor Vincent Uhl | X | | | X |
| Robert Hayes | X | | | |
| Paul Rotondi | X | | | V |
| Joseph Polizzi | | | | Λ |
| Russell Lambert | X | | | |

Robert Hayes, Secretary

June 5, 2018
(Date)

2019 AUTHORITY BUDGET

Narrative and Information Section

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| | TOTAL | 437,459 | 458,141 | 5 454,578 | 452,722 | \$ 469,558 | \$ 451,739 | 326,114 | \$ 235,303 | 5 235,793 | 236,083 | 8 228,458 | \$ 226,198 | \$ 230,866 | 13,293 | 14,446,302 |
|----------|------------|----------------|------------|-------------|---------|------------|---------------|---------------|---------------|----------------|----------------|-----------|----------------|---------------|---------------|------------------------------|
| TOTAL | NEREST | T01,07 | 80,620 | 71,280 | 61,760 | 52,055 | 41,956 | 33,431 | 27,795 | 23,285 | 18,575 | 13,710 | 8,690 | 3,358 | 282 | 506,908 |
| • | = | 4 | 40 | 4 | * | 49 | 63 | 49 | ₩ | Ø | (/) | 44 | 47 | 67 | 49 | 69 |
| | PRINCIPAL | 367,358 | 377,521 | 383,298 | 390,962 | 407,501 | 409,783 | 292,663 | 207,508 | 212,508 | 217,508 | 214,748 | 217,508 | 227,508 | 13,000 | 3,639,394 |
| | | 4 | <i>•</i> > | * | ₩. | - | # | ₩ | ** | - | 19 | ∽ | (3 | s) | 6) | 49 |
| 2010B-F | PRINCIPA | 3,000 | \$ 9,000 | \$00.0 | \$00°8 | 30.6 | 8 9,000 | 9000 | 000'6 | 9000 | 00'6 8 | 5 2,24 | | | | \$ 92,240 |
| | TEREST | 5,915 | 6,665 | 5,290 | 4,815 | 4,365 | 3,915 | 3,468 | 3,015 | 2,565 | 2,15 | 1,710 | 350 | 878 | X | 45,355 |
| 8 | Z | (/) | 44 | 49 | * | ** | * | 69 | * | ** | w | 秭 | ** | 49 | 49 | * |
| Z010B-T | PRINCIPAL | 5,000 | 2,000 | 10,000 | 000'6 | 000'8 | 0000 | 000'6 | 000'8 | 9,000 | 000'6 | 8,000 | 8,000 | 13,000 | 13,000 | 125,000 |
| | _ | | *** | 49 | ** | 47 | ∽ | - | 49 | ₩ | 69 | - | ** | - CO | * | <i>\$</i> |
| 2010A-F | PRINCEPAL | 90,508 | 90,508 | 90,508 | 305'06 | 90,508 | 809'08 | 805,08 | 90,508 | 90,508 | 90,508 | 90,506 | 309'06 | 90,506 | | 1,176,604 |
| | _ | 69 | ** | 4 | ~ | - | - | _ | | ~ | ~ | ~ | ~ | ~ | | - |
| ! | INTEREST | 31,095 | 3 46,685 | 42,940 | 39,620 | 38,140 | 32,460 | 28,660 | 24,780 | 20,720 | 16,480 | 12,000 | 7,340 | 2,480 | | 341,280 |
| 2010A-T | | ** | - | _ | - | - | _ | _ | _ | _ | _ | - | ~ | _ | | ~ |
| Ŕ | PRINCIPAL. | 80,00C | 85,000 | 91,000 | 85,000 | 89,000 | 98,00 | 96,000 | 300,68 | 104,000 | 109,000 | 114,000 | 119,000 | 124,000 | | \$ 1,279,000 |
| | _ | (4) | 4 | ** | 49 | 49 | 44 | U) | w | ()) | Ø | 60 | 59 | ₩. | | |
| 2003B | PRINCIPAL | 32,943 | 31,918 | 33,754 | 32,388 | 34,057 | 32,654 | 34,175 | | | | | | | | 231,889 |
| | • | ** | ** | ** | ** | ** | 49 | 47 | | | | | | | | ↔ |
| _ | NTEREST | 14,278 | 12,683 | 10,813 | 8,363 | 6,113 | 3,800 | 1,306 | | | | | | | | 57,058 |
| 2003A | _ | ** | * | 49 | * | 10 | ** | * | | | | | | | | 49 |
| 8 | PRINCIPAL | 40,000 | 40,000 | 45,000 | 45,000 | 20,000 | 20,000 | 55,000 | | | | | | | | 325,000 |
| | | | | | | | 47 | U) | | | | | | | | 49 |
| 20028 | PRINCEAL | 49,907 | 5 51,095 | 49,036 | 990'09 | 965'04 | 48,621 | | | | | | | | | 63,217 \$ 289,661 \$ 325,000 |
| | | | ~ | ·- | N | _ | _ | | | | | | | | | |
| ∢ | Ë | 18.81 | 15.68 | 12.43 | 806 | 5,437 | 1.78 | | | | | | | | | |
| 2002A | | *** | - | | ** | ** | ~ | | | | | | | | | ~ |
| त्य | PRINCIPAL | 90,00 | 65,000 | 65,000 | 70,000 | 75,000 | 75,000 | | | | | | | | | \$ 410,000 \$ |
| | | 69 | 0 | 49 | ** | ** | | * | TD. | ø | | - | ø | | - | |
| FISCAL | YEAR | 20. | 8 | 202 | 202 | 202 | 202 | 202 | 202 | 202 | 202 | 202 | 202 | 88 | 2031 | TOTAL |

2018 AUTHORITY BUDGET MESSAGE & ANALYSIS LAMBERTVILLE MUNICIPAL UTILITIES AUTHORITY BUDGET

FISCAL YEAR: FROM: JULY 1, 2018 TO: JUNE 30, 2019

Answer all questions below. Attach additional pages and schedules as needed.

1. Complete a brief statement on the 2018/2018-2019 proposed Annual Budget and make comparison to the 2017/2017-2018 adopted budget for each operation. Explain any variances over +/-10% (As shown on budget page F-4 explain the reason for changes for each appropriation changing more than 10%) for each line item by operation. Explanations of variances should include a description of the reason for the increase/decrease in the budgeted line item, not just an indication of the amount and percent of the change. Attach any supporting documentation that will help to explain the reason for the increase/decrease in the budgeted line item. For example, if anticipated service charges have increased 15% due to an increase in rates, provide a copy of the resolution authorizing the rate increase.

The Authority's 2019 budget shows an increase of \$112,322 or 6.1%. The increase is due to increase in professional services and debt service as reflected in the payment schedule from the New Jersey Infrastructure Bank. Chemicals are anticipated to decrease based on projected usage. A spread sheet showing the repayment schedule is attached.

2. Complete a brief statement on the impact the proposed Annual Budget will have on Anticipated Revenues, especially service charges and on the general purpose/component unit financial statements. Explain significant increases or decreases, if any. An increase or decrease is considered significant if it is over +/-10% (As shown on budget page F-2 explain reason for change for each revenue changing more than 10%) from the current year adopted budget.

The rates for Lambertville customers were raised last year. A copy of the current schedule is attached. Stockton and the Bucks County Water and Sewer Authority (BCWSA) pay based on usage. The proposed increase reflects that situation.

3. Describe the state of the local/regional economy and how it may impact the proposed Annual Budget, including the planned Capital Budget/Program.

The local economy is not anticipated to have an impact on the proposed budget.

4. Describe the reasons for utilizing Unrestricted Net Position in the proposed Annual Budget, i.e. rate stabilization, debt service reduction, to balance the budget, etc. If the Authority's budget anticipates a use of Unrestricted Net Position, this question must be answered.

Unrestricted Net Position is utilized in the budget to fund the Capital Program.

5. Identify any sources of funds transferred to the County/Municipality as a budget subsidy or a shared service and explain the reason for the transfer (i.e.: to balance the County/Municipality budget, etc.).

This is not applicable.

6. The proposed budget must not reflect an anticipated deficit from 2018/2018-2019 operations. If there exists an accumulated deficit from prior years' budgets (and funding is included in the proposed budget as a result of a prior deficit) explain the funding plan to eliminate said deficit (N.J.S.A. 40A:5A-12). If the Authority has a net deficit reported in its most recent audit, it must provide a deficit reduction plan in response to this question. (Prepare a response to deficits caused by the implementation of GASB 68)

The Authority's June 30, 2017 audit report reflects a Deficit in Unrestricted Net Position of \$594,017. This deficit is a result of the implementation of the GASB 68 Pension Liability. Net pension liability at June 30, 2017 reflected in unrestricted net assets is \$1,948,715 at June 30, 2017. The Authority intends to continue paying the pension bill from the state for the Authority's portion of the pension liability until sometime in the future that liability is eliminated.

7. Attach a schedule of the Authority's existing rate structure (connection fees, parking fees, service charges, etc.) if it has been changed since the prior year budget submission and a schedule of the proposed rate structure for the upcoming fiscal year. Explain any proposed changes in the rate structure and attach the resolution approving the change in the rate structure, if applicable.

Attached is a copy of the Authority's current rate schedule. No increase in user fees is anticipated for the upcoming fiscal year. Connection fees may change. Our accountant has not calculated the permissible connection fee and the Commissioners have not considered if the connection fee will or will not be changed. As such, a rate schedule for the 2019 fiscal year is not included.

LAMBERTVILLE MUNICIPAL UTILITIES AUTHORITY



RATE SCHEDULE EFFECTIVE JULY 1, 2017

L CONNECTION PERMIT FEE:

Connection Fee: The Authority requires each new customer to pay a pro rata share of the capital expense of the entire sewerage system.

Per EDU

\$5,865.00

Reconnection Fee: Should an old lateral be tested in good working order, the customer is to pay for the cost of inspection and reactivation of the account.

Per EDU.

\$100.00

IL SEWER UNIT RENTAL SCHEDULE:

The following service charges be and the same hereby fixed and officially established by the Authority as the service charges or rentals to be charged for the use of any sewerage system of the Authority.

A. FLAT RATES:

Charges for sewerage disposal service for premises with un-metered water connections will be as follows:

| Unit Type | Per Day | Per Quarter | Per Year |
|----------------|---------|-------------|----------|
| Residential | \$1.30 | \$118.00 | \$472.00 |
| Commercial | \$1.61 | \$146.80 | \$587.20 |
| Senior Citizen | \$0.97 | \$88.50 | \$354.00 |

The charge for a Bed & Breakfast and Hotel/Motel shall be one EDU for the first room and a pro-rata share of that charge for each additional room for rent as follows:

| Customers | 1 st EDU | Pro Rata Share |
|-----------------|---------------------|----------------|
| Bed & Breakfast | \$118.00 | \$39.33 |
| Hotel/ Motel | \$118.00 | \$58.99 |

B. METERED RATES:

Charges for sewer disposal service, unless otherwise stipulated herein, will be based upon water consumed on the premises as measured by the meter or meters used for this purpose in accordance with the following schedule of rates:

The Williams Callins

| Use Per Quarter | rer incusand Gamons |
|--|---------------------|
| For the first 10,000 gallons per quarter | \$6.16 |
| For the next 15,000 gallons per quarter | \$ 5.43 |
| For the next 100,000 gallons per quarter | \$4.67 |
| For all over 125,000 gallons per quarter | \$3.34 |
| | |

LAMBERTVILLE MUNICIPAL UTILITIES AUTHORITY RATE SCHEDULE EFFECTIVE JULY 1, 2017 Page 2

But in no event less than the following MINIMUM CHARGES:

| Meter Size | Per Quarter |
|------------|-----------------|
| 5/8 inch | \$146.80 |
| 3/4 inch | \$176.36 |
| 1 inch | \$198.63 |
| 1 ½ inch | \$222.99 |
| 2 inch | \$354.75 |
| 3 inch | \$587.86 |
| 4 inch | \$942.60 |
| 6 inch | \$1,391.15 |

AUTHORITY CONTACT INFORMATION 2019

Please complete the following information regarding this Authority. <u>All</u> information requested below must be completed.

| Name of Authority: | Lambertville Municipal Utilit | ies Aumoni | .у | |
|--------------------------|-------------------------------|------------|-------------|--|
| Address: | P.O. Box 300 | | | |
| The Guld Time | Lambertville | | NJ | 08530 |
| City, State, Zip: | 609-397-1496 | Fax: | 609-39 | 7-1184 |
| Phone: (ext.) | 009-337-1430 | <u> </u> | | |
| * | Thomas F. Horn | | | |
| Preparer's Name: | P.O. Box 300 | | | |
| Preparer's Address: | F.O. DOX 500 | | | <u></u> |
| City State 7in | Lambertville | | ŊJ | 08530 |
| City, State, Zip: | 609-397-1496 | Fax: | 609-39 | 77-1184 |
| Phone: (ext.) E-mail: | thorn@lambertvillemua.com | | | |
| r-man. | | | | |
| Chief Executive Officer: | Thomas F. Horn | | | . 1101 |
| Phone: (ext.) | 609-397-1496 | Fax: | 609-39 | /-1184 |
| E-mail: | thorn@lambertvillemua.cc | om | | |
| 1. (2.141.4) | | <u></u> | | |
| Chief Financial Officer: | Kathy Leary | 40 | 9-397-118 | A |
| Phone: (ext.) | 1 003-371-1-30 | ··· | | * |
| E-mail: | kleary@lambertvillemua.c | com | | |
| | Robert Butvilla | <u></u> | | |
| Name of Auditor: | 1 | anv | | <u></u> |
| Name of Firm: | Suplee, Clooney & Comp | ur.J | | ······································ |
| Address: | 308 East Broad Street | | | T |
| City, State, Zip: | Westfield | | NJ | 07090 |
| ~ | 908-789-9300 | Fax: | 908-7 | 39-8535 |
| Phone: (ext.) | 900-107-7500 | <u> </u> | | |

AUTHORITY INFORMATIONAL QUESTIONNAIRE

LAMBERTVILLE MUNICIPAL UTILITIES AUTHORITY BUDGET FISCAL YEAR: FROM: JULY 1, 2018 TO: JUNE 30, 2019

Answer all questions below completely and attach additional information as required.

- 1) Provide the number of individuals employed in (Use Most Recent W-3 Available 2016 or 2017) as reported on the Authority's Form W-3, Transmittal of Wage and Tax Statements: 15
- 2) Provide the amount of total salaries and wages as reported on the Authority's Foun W-3, (Use Most Recent W-3 Available 2016 or 2017) Transmittal of Wage and Tax Statements: \$519,564
- 3) Provide the number of regular voting members of the governing body: 5
- 4) Provide the number of alternate voting members of the governing body: 2
- 5) Did any person listed on Page N-4 have a family or business relationship with any other person listed on Page N-4 during the current fiscal year? No If "yes," attach a description of the relationship including the names of the individuals involved and their positions at the Authority.
- 6) Did all individuals that were required to file a Financial Disclosure Statement for the current fiscal year (Most Recent Filing that March 31. 2017 or 2018 deadline has passed 2017 or 2018) because of their relationship with the Authority file the form as required? (Checked to see if individuals actually filed at http://www.state.nj.us/dca/divisions/dlgs/resources/fds.html before answering)
 Yes If "no," provide a list of those individuals who failed to file a Financial Disclosure Statement and an explanation as to the reason for their failure to file.
- 7) Does the Authority have any amounts receivable from current or former commissioners, officers, key employees or highest compensated employees? No If "yes," attack a list of those individuals, their position, the amount receivable, and a description of the amount due to the Authority.
- 8) Was the Authority a party to a business transaction with one of the following parties:
 - a. A current or former commissioner, officer, key employee, or highest compensated employee? No
 - b. A family member of a current or former commissioner, officer, key employee, or highest compensated employee? No
 - c. An entity of which a current or former commissioner, officer, key employee, or highest compensated employee (or family member thereof) was an officer or direct or indirect owner? No
 - If the answer to any of the above is "yes," attach a description of the transaction including the name of the commissioner, officer, key employee, or highest compensated employee (or family member thereof) of the Authority; the name of the entity and relationship to the individual or family member; the amount paid; and whether the transaction was subject to a competitive bid process.
- 9) Did the Authority during the most recent fiscal year pay premiums, directly or indirectly, on a personal benefit contract? A personal benefit contract is generally any life insurance, annuity, or endowment contract that benefits, directly or indirectly, the transferor, a member of the transferor's family, or any other person designated by the transferor. No If "yes," attach a description of the arrangement, the premiums paid, and indicate the beneficiary of the contract.
- 10) Explain the Authority's process for determining compensation for all persons listed on Page N-4. Include whether the Authority's process includes any of the following: 1) review and approval by the commissioners or a committee thereof; 2) study or survey of compensation data for comparable positions in similarly sized entities; 3) annual or periodic performance evaluation; 4) independent compensation consultant; and/or 5) written employment contract. Attach a narrative of your Authorities procedures for all employees.
- 11) Did the Authority pay for meals or catering during the current fiscal year? No If "yes," attach a detailed list of all meals and/or catering invoices for the current fiscal year and provide an explanation for each expenditure listed.

- 12) Did the Authority pay for travel expenses for any employee or individual listed on Page N-4? Yes If "yes," attach a detailed list of all travel expenses for the current fiscal year and provide an explanation for each expenditure listed.
- 13) Did the Authority provide any of the following to or for a person listed on Page N-4 or any other employee of the Authority:
 - a. First class or charter travel No
 - b. Travel for companions No
 - Tax indemnification and gross-up payments Ne
 - d. Discretionary spending account No
 - e. Housing allowance or residence for personal use No
 - Payments for business use of personal residence No
 - Vehicle/auto allowance or vehicle for personal use No.
 - h. Health or social club dues or initiation fees No
 - Personal services (i.e.: maid, chauffeur, chef) No

If the answer to any of the above is "yes," attach a description of the transaction including the name

and position of the individual and the amount expended.

- 14) Did the Authority follow a written policy regarding payment or reimbursement for expenses incurred by employees and/or commissioners during the course of Authority business and does that policy require substantiation of expenses through receipts or invoices prior to reimbursement? Yes If "no." attach an explanation of the Authority's process for reimbursing employees and commissioners for expenses. (If your authority does not allow for reimbursements indicate that in answer)
- 15) Did the Authority make any payments to current or former commissioners or employees for severance or termination? No If "yes," attach explanation including amount paid.
- 16) Did the Authority make any payments to current or former commissioners or employees that were contingent upon the performance of the Authority or that were considered discretionary bonuses? No If "ves," attach explanation including amount paid.
- 17) Did the Authority comply with its Continuing Disclosure Agreements for all debt issuances outstanding by submitting its audited annual financial statements, annual operating data, and notice of material events to the Municipal Securities Rulemaking Board's Electronic Municipal Marketplace Access (EMMA) as required? N/A If "no," attach a description of the Authority's plan to ensure compliance with its Continuing Disclosure Agreements in the future.
- 18) Did the Authority receive any notices from the Department of Environmental Protection or any other entity regarding maintenance or repairs required to the Authority's systems to bring them into compliance with current regulations and standards that it has not yet taken action to remediate? No If "yes," attach explanation as to why the Authority has not yet undertaken the required maintenance or repairs and describe the Authority's plan to address the conditions identified.
- 19) Did the Authority receive any notices of fines or assessments from the Department of Environmental Protection or any other entity due to noncompliance with current regulations (i.e.: sewer overflow, etc.)? Yes If "yes," attach a description of the event or condition that resulted in the fine or assessment and indicate the amount of the fine or assessment.

LAMBERTVILLE MUNICIPAL UTILITIES AUTHORITY FY 2019 BUDGET

ATTACHMENT FOR PAGE N-3 (1 OF 2) QUESTION 10

The compensation for Officers and Commissioners of the Authority is determined by ordinance passed by the City of Lambertville. Compensation for the key employees is set by resolution passed by the Commissioners of the Authority on an annual basis, typically in June for the next fiscal year. A periodic performance evaluation is conducted and usually a survey of compensation data for comparable positions in similarly sized entities is conducted.

LAMBERTVILLE MUNICIPAL UTILITIES AUTHORITY

FY 2019 BUDGET

ATTACHMENT FOR PAGE N-3 (2 OF 2) QUESTION 12

The Authority paid for the travel expenses of Thomas Horn to attend the Association of Environmental Authority's Annual Meeting on November 14-15, 2017. The expenses are as follows:

| Registration | \$340.00 |
|--------------|----------|
| Hotel | \$294.00 |
| Meals | \$36.19 |
| Tolls | \$9.50 |
| Total | \$679.69 |

LAMBERTVILLE MUNICIPAL UTILITIES AUTHORITY FY 2019 BUDGET

ATTACHMENT FOR PAGE N-3 (2 OF 2) QUESTION 19

The Authority was fined by the Delaware River Basin Commission \$1,004 for violation of the Authority's Docket for failure to sample and analyze for certain parameters required. Our laboratory failed to analyze for these parameters as we requested, which resulted in the fine.

AUTHORITY SCHEDULE OF COMMISSIONERS, OFFICERS, KEY EMPLOYEES, HIGHEST COMPENSATED EMPLOYEES AND INDEPENDENT CONTRACTORS LAMBERTVILLE MUNICIPAL UTILITIES AUTHORITY

FISCAL YEAR: FROM: JULY 1, 2018 TO: JUNE 30, 2019

Complete the attached table for all persons required to be listed per #1-4 below.

- List all of the Authority's current commissioners and officers and amount of compensation from the Authority
 and any other public entities as defined below. Enter zero if no compensation was paid.
- List all of the Authority's key employees and highest compensated employees other than a commissioner or
 officer as defined below and amount of compensation from the Authority and any other public entities.
- 3) List all of the Authority's <u>former</u> officers, key employees and highest compensated employees who received more than \$100,000 in reportable compensation from the Authority and any other public entities during the most recent fiscal year completed.
- 4) List all of the Authority's former commissioners who received more than \$10,000 in reportable compensation from the Authority and any other public entities during the most recent fiscal year completed.
- Commissioner: A member of the governing body of the authority with voting rights. Include alternates for purposes of this schedule.
- Officer: A person elected or appointed to manage the authority's daily operations at any time during the year, such as the chairperson, vice-chairperson, secretary, or treasurer. For the purposes of this schedule, treat the authority's top management official and top financial official as officers. A member of the governing body may be both a commissioner and an officer for the purposes of this schedule.
- Key employee: An employee or independent contractor of the authority (other than a commissioner or officer) who meets both of the following criteria:
 - a) The individual received reportable compensation from the authority and other public entities in excess of \$150,000 for the most recent fiscal year completed; and
 - b) The individual has responsibilities or influence over the authority as a whole or has power to control or determine 10% or more of the authority's capital expenditures or operating budget.
- Highest compensated employee: One of the five highest compensated employees or independent contractors of the authority other than current commissioners, officers, or key employees whose aggregate reportable compensation from the authority and other public entities is greater than \$100,000 for the most recent fiscal year completed.
- Compensation: All forms of cash and non-cash payments or benefits provided in exchange for services, including salaries and wages, bomises, severance payments, deferred payments, retirement benefits, fringe benefits, and other financial arrangements or transactions such as personal vehicles, meals, housing, personal and family education benefits, below-market loans, payment of personal or family travel, entertainment, and personal use of the Authority's property. Compensation includes payments and other benefits provided to both employees and independent contractors in exchange for services.
- Reportable compensation: (Use the Most Recent W-2 available 2017 or 2018. The aggregate compensation that is reported (or is required to be reported) on Form W-2, box 1 or 5, whichever amount is greater, and/or Form 1099-MISC, box 7, for the most recent calendar year ended 60 days before the start of the proposed budget year. For example, for fiscal years ending December 31, 2018, the most recent W-2 and 1099 should be used 2017 or 2016 (60 days prior to start of budget year is November 1, 2017, with 2016 being the most recent calendar year ended), and for fiscal years ending June 30, 2018, the calendar year 2017 W-2 and 1099 should be used (60 days prior to start of budget year is May 1, 2017, with 2017 being the most recent calendar year ended).
- Other Public Entity: Any municipality, county, local authority, fire district, or other government unit, regardless of whether it is related in any way to the Authority either by function or by physical location.

Authority Schedule of Commissioners, Officers, Key Employees, Highest Compensated Employees and Independent Contractors (Continued)

Lambertville Municipal Utilities Authority to

For the Period July 1, 2018

| | | | Column | stion (Can Chack more the Column for met person | More than persons | Pestion (Can Check more than 1 Improvement that the parallel from the form for each person) 2/4099) | 2/1099) | in reconstruct for | | • | | | : | | - | |
|--------------------|------------------------|---|-------------------------|--|----------------------------|---|---------|--|---|---|--|---|---|---|--|--|
| Name | · Title | Average Hours per Week Dedicated to Position | Officer Commissioner | Employee Key Employee | Former Highest Compensated | Bazo Salary/ Stipend | . Bonus | Other (euto allowence, expense account, payment in Best of health (| Estimated amount of other compensation from the Authority Authority (jisaith benefits, pansion, etc.) | Total Compensation from Authority | Names of Other Public Entities where Individuals an Employee or Member Positions held of the Governing at Other Public Body (1) See note Entities Listed Column D Column D | Average Hours per Week Dedicated to Positions held Positions at at Other Public Grittles Lited in Finities Lited Column O. In Column O. | | Reportable of Compensation from Other p Public Entitles (W-2/ 1099) | Estinated amount of other compansation from Other Public Entities (health benefits, pension, payment in banefits, bansfits etc.) | Total Compensation AB Public Entitles |
| 1 Janine MacGregor | Chair | ** | × | | | \$ 1,000 | | | | 1,000 | None | | | , | | 1,000 |
| 2 Vincent Uhl | Vice Chair | - | × | | | 96 | | | | SOC None | None | | | ٥ | | 206 |
| B Robert Hayes | Secretary | - T | × | | | 900 | | | | SOO None | None | | | 0 | | 800 |
| 4 Paul Robandi | Treasurer | 1 | × | | | 900 | | | | SOO NODE | None | | | • | | 86 |
| S Joseph Politzi | Wernber | 7 | * | | | 900 | | | | 900 None | None | | | • | | 86 |
| th Russell Lambert | Alt #1 | 7 | × | | | 908 | | | | 006 | None | | | • | | 906 |
| 7 Megan Ruf | Alt #2 | | × | | | 906 | | | | SOC Norse | Norte | | | 0 | | 906 |
| B Thomas Horn | Executive Director | , | | × | | 123,078 | 1,700 | | 43,467 | 168,245 None | Youe | | | • | | 168,245 |
| 9 Kathy teary | Chief Financial Office | \$ | | × | | 65,492 | 1,450 | | 29,856 | 96,798 Rone | Pone | | | 0 | | 86,798 |
| Qq. | | | | | | | | | | ٥ | | | | | | 0 |
| | | | | | | | | | | • | | | | | | 0 |
| 12 | | | | | | | | | | 0 | | | | | | Q |
| 1 | | | | | | | | | | 0 | | | | | | 0 |
| 3 : | | | | | | | | | | o · | | | | | | 0 |
| 15 | | | | | | *************************************** | | | | 0 | *************************************** | | | *************************************** | | 0 |
| Total: | | | | - | | \$ 194,970 \$ | 3,150 9 | \$ | \$ 73,323 | 5 271,448 | - | | | | | 271,443 |
| | | | | | | | | | | | | | | | | |

[1] Insert "Hone" in this column for each individual that does not hold a position with another Public Entity

Schedule of Health Benefits - Detailed Cost Analysis

June 30, 2019

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Cambertville Municipal Utilities Authority For the Period July 1, 2018

| | # of Covered Members | Annual Cost Estimate per Employee | Total Cost Estimate | # of Covered Members | Annus! Cost | | ÷ | |
|--|-------------------------|---|------------------------|-------------------------|--------------|---------------------------------------|-------------|------------|
| | (Medical & Rx) | Proposed | Proposed | (Medical & Rx) | per Employee | Total Prior | \$ Increase | % Increase |
| | Proposed Budget | Budget | Budget | Current Year | Current Year | year Year Cost | (Decrease) | (Decrease) |
| Active Employees - Health Benefits - Annual Cost | | | | | | | | |
| Single Coverage | F | \$ 12,200 | \$ 12,200 | es | \$ 12,100 | \$ 12,100 | \$ 100 | 0.8% |
| Parent & Child | • | | 7 | | | • | 1 | #DIV/O |
| Smployee & Spouse (or Partner) | ਜ | 23,200 | 23,200 | 7 | 23,000 | 23,000 | 200 | X6.0 |
| Family | 4 | 32,400 | 1,29,600 | 4 | 31,800 | 127,200 | 2,400 | 1.9% |
| Employee Cost Sharing Contribution (enter as negative -) | | | (22,989) | | | (21,099) | (1,890) | 9.0% ** |
| Subtotal | 6 | | 142,011 | Ç | | 141,201 | 810 | %9°0 |
| | | | | | | | | |
| Chimissoners - Health beneath - Annual Cost | | | | | | | | 107411411 |
| Ringle Coverage | | | 1 | | | \$ | * | #DI/AIG# |
| Parent & Child | | | • | | | * | • | ID/AICH |
| employee & Spouse (or Partner) | | | • | | | • | | ID/VO# |
| Family | | | 1 | | | * | 1 | ID/AIGH |
| implayee Cost Sharing Contribution (enter as negative -) | • | | | | | | ī | #DIV/01 |
| Subtotal | 0 | | * | 0 | | 3 | ŧ | #DIV/OI |
| | | | | | | | | |
| Retirees - Health Benefits - Annual Cost | | | | | | | | |
| Single Coverage | | | 1 | | | • | £ | #DIV/NO# |
| Parent & Child | | | 1 | | | • | t | ID/NO# |
| Employee & Spouse (or Partner) | | | , | | | • | ł | #D/\\Q# |
| Family . | | | 1 | | | , | 1 | #DIV/0 |
| Employee Cost Sharing Contribution (enter as negative -) | | | | | i - | | 2 | #D/AIG# |
| Subtotal | 0 | | Ł | 0 | | • | * | #DIV/01 |
| | | | | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| GRAND TOTAL | 9 | | \$ 142,011 | 9 | | \$ 141,201 | \$ 810 | 0.6% |
| is medical coverage provided by the SHBP (Yes or No)? (Place A | (Place Answer in Box) | | | Yes or No | | | | |
| 41 | (Place Answer in Bo | | No | Yes or No | | | | |

Note: Remember to Enter an amount in rows for Employee Cost Sharing

Schedule of Accumulated Liability for Compensated Absences

Lambertville Municipal Utilities Authority For the Period

2

June 30, 2019

| Complete the below table for the Authority's accined X X Box if Authority has no Compensated Abcences | the Authority's accided indianal justing justing properties in the properties of the properties in the properties of the | | Legal Basis for Benefit (check applicable items) | is for | Benefit le items) |
|--|--|--|---|------------|---------------------------------------|
| | Gross Days of Accumulated Compensated Absences at End | Dollar Value of Accrued Compensated Absence Liability | Approved TodsJ Treement | noituloseA | individual Employment Agreement |
| Individuals Eligible for benefit. | 15 | \$ 5,000 | | | × |
| Thomas Horn | 79 | 2,000 | | × | |
| Kathy Leary | 39 | 2,850 | • | × | |
| Melissa Ege | 146.5 | 5,000 | - | × | |
| David Rose | 124.5 | x 000's | × | | |
| Bryan Connor | 23 | 2,158 X | × | | |
| James Mulligan | 27.5 | 2,922 | × | | |
| Michael Schneider | 2.5 | 370 X | × | | |
| Nicholas Carlucci | | | | | |
| | | | | | |
| | | | | | |
| | | | | _ | |
| | | | | | |
| | | | | | |
| Total liability for accumulated compensated absent | ted compensated absences at beginning of current year | \$ 28,300 | _ 11 | | |

The total Amount Should agree to most recently issued audit report for the Authority

Schedule of Shared Service Agreements

Lambertville Municipal Utilities Authority July 1, 2018

For the Period

June 30, 2019

Amount to be

Enter the shared service agreements that the Authority currently engages in and identify the amount that is received/paid for those services.

| | Aloma of Entity Receiving Comits | Type of Shared Service Provided | Comments (Enter more specifics if needed) | Agreement Effective Date | Agreement Effective Agreement Date End Date | Received by/ Paid from Authority |
|--|----------------------------------|---------------------------------|--|--------------------------------|---|--|
| Name of Entity Froving Service | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| descriptions or supplied to the second of th | | | | | | |
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| | | | | | | |
| | | | المعاقبة والمتاريخ والمتارية والمتاريخ والمتارك وا | | | |
| | | = | If No Shered Services X this Box | × | | |

2019 AUTHORITY BUDGET

Financial Schedules Section

SUMMARY

Lambertville Municipal Utilities Authority
For the Period July 1, 2018 to June 30, 2019

| ANTICIPATED SURPLUS (DEFICIT) | Net Total Appropriations | Less: Total Unrestricted Net Position Utilized | Total Appropriations and Accumulated Deficit | Accumulated Deficit | Total Non-Operating Appropriations | Total Interest Payments on Debt Total Other Non-Operating Appropriations | Total Operating Appropriations | Total Principal Payments on Debt Service in Lieu of Depreciation | Total Cost of Providing Services | Total Administration | APPROPRIATIONS | Total Anticipated Revenues | Total Non-Operating Revenues | Total Operating Revenues | REVENUES | |
|-------------------------------|--------------------------|--|--|---------------------|------------------------------------|--|--------------------------------|--|----------------------------------|----------------------|----------------|----------------------------|--|--------------------------|---|---|
| \$ 110,338 | 1,957,181 | • | 1,957,181 | • | 80,620 | 80,620 | 1,876,561 | 377,521 | 869,795 | 629,245 | | 2,067,519 | 1,000 | \$ 2,066,519 | Sewar | |
| \$ - \$ | K. | | | 1 | ı | , , | , | The state of the s | • | • | | | • | • | FY Operation #2 | |
| - \$ | *** | * | • | | £ | á ‡ | • | | t | • | | e- | ž | : to | FY 2019 Proposed Budget N/A N/A N/A | |
| · · · · | * | * | • | * | * | h i | ī | t | • | | | • | - | , to | sed Budge | |
| · . | - | | | | * | 2 + | , | * | 1 | t t | | * | 3 | · | V/N | |
| \$ 110,338 | 1,957,181 | T | 1,957,181 | * | 80,620 | 80,620 | 1,876,561 | 377,521 | 869,795 | 629,245 | | 2,067,519 | 1,000 | \$ 2,066,519 | Total All Operations | |
| \$ 56,639 | 1,844,859 | 72,000 | 1,916,859 | | 142,101 | 70,101 72,000 | 1,774,758 | 367,358 | 859,140 | 548,260 | | 1,901,498 | 1,000 | \$ 1,900,498 | FY 2018 Adopted Budget Total All Operations | |
| \$ 53,699 | 112,322 | (72,000) | 40,322 | | (61,481) | | 101,803 | 10,163 | 10,655 | 80,985 | | 166,021 | The statement of the st | \$ 166,021 | (Decrease % increase (Decrease) (Decrease) (Decrease) Proposed vs. Proposed vs. Adopted Adopted All Operations All Operations | |
| 94.8% | 6.1% | -100.0% | 2.1% | #DIV/0I | -43.3% | 15.0% -100.0% | 5.7% | 2.8% | 1.2% | 14.8% | | 8.7% | 0.0% | 8,7% | (Decrease) (Decrease) (Proposed vs. Adopted All Operations | t |

Revenue Schedule

For the Period

Lambertville Municipal Utilities Authority 1, 2018 to June 30, 2019

July 1, 2018

| | | | | | | - | | | | | (Decrease) | % increase (Decrease) |
|---|--------------|---------------------------------------|---------------|-------|----------|------|------|-------------------------|-------|------------------------|--------------|---------------------------------------|
| | | | | | | | | | FY 26 | 118 Adopted | Proposed vs. | Proposed vs. |
| | | F | Y 2019 I | ropos | ed Bud | laet | | | | Budget | Adopted | Adopted |
| | Sewer | Operation #2 | N/A | N/A | | | N/A | Total All Operations | | Total All perations | | · · · · · · · · · · · · · · · · · · · |
| OPERATING REVENUES | 36381 | Cheremaies | 3974 | NA | n | YA : | ty A | Operations | | benations | An Operation | All Operations |
| Service Charges | | | | | | | | | | | - | |
| Residential | 1,003,316 | | | | | 71 | | \$ 1,003,315 | \$ | 936,204 | \$ 67.112 | 7.2% |
| Business/Commercial | 163,213 | | | | | | | 163.213 | • | 152,294 | 10,919 | 7.2% |
| Industrial | 54,300 | | | | | | | 64,300 | | 50,000 | 4,300 | 7.2% |
| Intergovernmental | 802,230 | | | | | | | 802,230 | | 720,000 | 82,230 | 11.4% |
| Other | | | | | | | | | | | | #DIV/OI |
| Total Service Charges | 2,033,059 | - | - | | | | - | 2,033,059 | | 1,868,498 | 164,561 | 8.8% |
| Connection Fees | | | | | | | | | | | | - |
| Residentiai | 23,460 | | | | | | | 23,460 | | 22,000 | 1,460 | 6.6% |
| Business/Commercial | | | | | | | | _ | | | | #DIV/01 |
| Industrial | 1 | | • | | | | | - | | | - | #DIV/01 |
| Intergovernmental | 1 | | | | | | | _ | | _ | | #DIV/O! |
| Other | | | | | | | | _ | | - | | #DIV/GI |
| Total Connection Fees | 23,460 | | ~ | | 4. | - | - | 23,460 | | 22,000 | 1,460 | 5.6% |
| Parking Fees | | | 7.1 | | | | | | | | | |
| Meters | | · · · · · · · · · · · · · · · · · · · | , | | | | | 7 - | | | - | #DIV/O |
| Permits | | | | | | | |] - | | - | - | #DIV/OI |
| Fines/Penalties | 1 | | | | | | | _ | | _ | | #DIV/GI |
| Other | 1 | | | - | | | | _ | | _ | _ | #DIV/GI |
| Total Parking Fees | - | _ | | | - | - | | | | | | #DIV/O |
| Other Operating Revenues (List) | • | | | | | | | | | · | | * HOISTON |
| Type in (Grant, Other Rev) | 10,000 | ···· | | | | | | 10,000 | | 10,000 | _ | 0.0% |
| Type In (Grant, Other Rev) | 1 | | | | | | | | | 20,000 | _ | #DIV/0I |
| Type in (Grant, Other Rev) | | | | | | | | | | | - | #DIV/0! |
| Type in (Grant, Other Rev) | | | | | | | | | | | - | #DIV/01 |
| Type in (Grant, Other Rev) | | | | | | | |] | | - | - | #DIV/0 |
| Type in (Grant, Other Rev) | | | | | | | | 1 | | - | • | |
| Type in (Grant, Other Rev) | | | | | | | | 1. | | - | - | #DIV/0] |
| Type in (Grant, Other Rev) | | | | | | | | | | - | - | #DIV/0! |
| Type in (Grant, Other Rev) | | | | | | | | - | | - | • | #DIV/0! |
| Type in (Grant, Other Rev) | 1 | | | | | | | - | | - | - | #DIV/GI |
| Type in (Grant, Other Rev) | 1 | | | | | | | 1 | | • | - | #D(V/0) |
| Total Other Revenue | 10,000 | | | | | | | 40,000 | | | | #DIV/01 |
| | 2,066,519 | | - | | | | | 10,000 | | 19,000 | - | 0.0% |
| Total Operating Revenues NON-OPERATING REVENUES | 7,006,515 | | - | | - | - | | 2,085,519 | | 1,900,498 | 166,021 | 8.7% |
| | | | | | | | | | | | | |
| Other Non-Operating Revenues (List) | 1 | | | | | | | 7 | | | | u-w-la1 |
| Type in | 1 | | | | | | | 1 | | - | • | #DIV/03 |
| Typein | 1 | | | | | | | 1 - | | - | - | #DIV/01 |
| Typein | | | | | | | | _ | | - | - | #DIV/OI |
| Type in |] | | | | | | | - | | • | - | #DIV/01 |
| Type in | 1 | | | | | | | - | | - | - | #DIV/0! |
| Type in | L | | | | | | | | | | | #DIV/01 |
| Total Other Non-Operating Revenue | | | | | | | | | | | | #DIV/0! |
| Interest on investments & Deposits (List) | | | , | | | | | 7 | | | | |
| Interest Earned | 1,000 | | | | | | | 1,000 | | 1,000 | • | 0.0% |
| Penalties | | | | | | | | - | | - | | #DIV/OI |
| Other | L | | ···· | | | | | <u> </u> | | | | #014/01 |
| Total interest | 1,000 | <u></u> | | | | - | | | | 1,000 | | 6.0% |
| Total Non-Operating Revenues | 1,000 | | - | | <u> </u> | | | 2,000 | | 1,000 | * | 0.0% |
| TOTAL ANTICIPATED REVENUES | \$ 2,067,519 | \$ - ! | <u> </u> | \$ | - \$ | - 5 | - | \$ 2,067,519 | \$ | 1,901,498 | \$ 156,021 | 8.7% |

Prior Year Adopted Revenue Schedule

Lambertville Municipal Utilities Authority

| | | | FY 201 | 18 Adopted L | Budget | | |
|-------------------------------------|--------------|--------------|--------|---------------------------------------|--------|--|--------------|
| | | Operation | 41/4 | 44.44 | | *** | Total All |
| | Sewer | #2 | N/A | N/A | N/A | N/A | Operations |
| OPERATING REVENUES | | | | | | | |
| Service Charges | | ···· | | | | | 3 |
| Residential | 936,204 | | | | | | \$ 936,204 |
| Business/Commercial | 152,294 | | | | | | 152,294 |
| Industrial | 60,000 | | | | | | 60,000 |
| Intergovernmental | 720,000 | | | | | | 720,000 |
| Other | | | | -····· | | | - |
| Total Service Charges | 1,868,498 | - | | | - | | 1,868,498 |
| Connection Fees | , | | | · · · · · · · · · · · · · · · · · · · | | | 7 |
| Residential | 22,000 | | | | | | 22,000 |
| Business/Commercial | | | | | | | - |
| Industrial | | | | | | | ·- |
| Intergovernmental | | | | | | | - |
| Other | | | | | | | - |
| Total Connection Fees | 22,000 | - | _ | | - | - | 22,000 |
| Parking Fees | | | | | | | |
| Meters | | | | | | |] - |
| Permits | | | | | | | - |
| Fines/Penalties | | | | | | | - |
| Other | **** | | | | | | _ |
| Total Parking Fees | | - | - | - | - | - | - |
| Other Operating Revenues (List) | | | | ···· | | | |
| Deliquent charges | 10,000 | | | | ····· | | 10,000 |
| Type in (Grant, Other Rev) | / | | | | | | |
| Type in (Grant, Other Rev) | | | | | | | _ |
| Type in (Grant, Other Rev) | • | | | | | | _ |
| Type in (Grant, Other Rev) | ŀ | | | | | | _ |
| Type in (Grant, Other Rev) | | | | | | | |
| Type in (Grant, Other Rev) | | | | | | | , |
| Type in (Grant, Other Rev) | | | | | | | |
| • • | ļ | | | | | | |
| Type in (Grant, Other Rev) | | | | | | | |
| Type in (Grant, Other Rev) | | | | | | | _ |
| Type in (Grant, Other Rev) | | | | | | ······································ | 40.000 |
| Total Other Revenue | 10,000 | - | | - | | | 10,000 |
| Total Operating Revenues | 1,900,498 | - | | | | <u>.</u> | 1,900,498 |
| NON-OPERATING REVENUES | | | | | | | - |
| Other Non-Operating Revenues (List) | | <u> </u> | | | | | 7 |
| Type in | | | | | | | _ |
| Type in | 1 | | | | | | _ |
| Type in | | | | | | | - |
| Type in | | | | | | | - |
| Type in | 1 | | | | | | - |
| Type in | | | | | | | <u> </u> |
| Other Non-Operating Revenues | | - | - | - | . + | - | |
| Interest on Investments & Deposits | | | | | | | - |
| Interest Earned | 1,000 | | | | * | | 1,000 |
| Penaities | *** | | | | | | - |
| Other | | | | | | | |
| Total interest | 1,000 | | • | _ | - | ~ | |
| Total Non-Operating Revenues | 1,000 | - | - | - | - | _ | 1,000 |
| TOTAL ANTICIPATED REVENUES | \$ 1,901,498 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 1,901,498 |

Appropriations Schedule

July 1, 2018

Lambortville Municipal Utilities Authority 1, 2018 to June 30, 2019

| | | , | FY 201 <i>9 P</i> r | onneed ! | turicet | | | FY 2018 Adopted Budget | (Decrease) Proposed vs. Adopted | (Decrease) Proposed vs Adopted |
|--|---------------------------------------|----------------|---|-------------|-------------|--------------|----------------------|---------------------------|---------------------------------------|--------------------------------------|
| - | | Operation | ri zulb fi | oposeu i | rauget | | Total Ali | Total Ali | | |
| _ | Sewer | #2 | N/A | N/A | N/A | N/A | Operations | Operations | All Operations | All Operatio |
| PERATING APPROPRIATIONS | | | | | | | | | | |
| dministration - Personnel | | | | | | | S 242,140 | \$ 231,000 | \$ 11,140 | 4.8 |
| Salary & Wages | \$ 242,140 | | | | | | 121,705 | 123,860 | (2,155) | |
| Fringe Benefits | 121,705 | | | | | | - 363,845 | 354,860 | 8,985 | 2.5 |
| Total Administration - Personnel | 363,845 | <u> </u> | | | | | - 393,643 | 334,000 | | - |
| dministration - Other (List) | | | | | | | 149,500 | 77,030 | 72,500 | 94. |
| Professional Services | 149,500 | | | | | | 53,500 | 53,500 | ,,,,,,,, | 0. |
| Insurance | 53,500 | | | | | | 8,000 | 8,000 | _ | 0. |
| Office Supplies | 8,000 | | | | | | 30,000 | 30,000 | _ | . 0. |
| Permits | 30,000 | | | | | | 24,400 | 24,900 | (500) | - |
| Miscellaneous Administration* | 24,400 | | | | | | 265,400 | 193,400 | 72,000 | 37. |
| Total Administration - Other | 265,400 | | | | | | - 629,245 | 548,260 | 80,985 | 14. |
| Total Administration | 629,245 | <u> </u> | | | | - | - 023,243 | 370,290 | 60,000 | - |
| ost of Providing Services - Personnel | | | | | , | | 7 202 500 | 280,000 | 23,000 | 8. |
| Salary & Wages | 303,000 | | | | | | 303,000 | 150,140 | 2,155 | L |
| Fringe Benefits | 152,295 | | | | | | 152,295 | | 25,155 25,155 | - £ |
| Total COPS - Personnel | 455,295 | | - | | | | - 455,295 | 430,140 | 43,133 | |
| ost of Providing Services - Other (List) | | | | | | | | £7.500 | (0.000) | -13 |
| Chemicals | 58,000 | | | | | | 58,000 | 57,000 | (9,000) | -,13 2 |
| Utilities | 147,700 | | | | | | 147,700 | 143,700 | 4,800 | |
| Sludge | 100,000 | | | | | | 100,005 | 105,000 | (5,000) | |
| Maintenance Services | 75,500 | | | | | | 75,500 | 80,000 | {4,500} | , -3 B |
| Miscellaneous COPS* | 33,300 | | | | | | 33,300 | 33,300 | As a cons | |
| Total COPS - Other | 414,500 | - | ~ | - | | - | 414,500 | 429,000 | (34,500) | _ |
| Total Cost of Providing Services | 869,795 | - | | | | - | - 869,795 | 859,140 | 10,655 | _ 3 |
| otal Principal Payments on Debt Service in Lieu | | | | | | | | | 40 400 | • |
| of Depreciation | 377,521 | | • | - | | * | - 377,521 | 367,358 | 10,163 | |
| Total Operating Appropriations | 1,876,561 | - | | | | - | - 1,876,561 | 1,774,758 | 101,803 | 5 |
| IOH-OPERATING APPROPRIATIONS | | | | | | | | | | |
| otal Interest Payments on Debt | 80,620 | - | - | - | | - | 80,670 | 70,101 | 10,519 | 15 |
| Operations & Maintenance Reserve | | | | , | • | | • | • | - | #DIV/0 |
| Renewal & Replacement Reserve | | | | | | | - | | <u>.</u> | #DIV/0 |
| Municipality/County Appropriation | | | | | | | | 72,000 | (72,060 | |
| Other Reserves | | | | | | | | | - | _ #DIV/0 |
| Total Non-Operating Appropriations | 80,620 | | - | • | | - | 80,620 | 142,101 | (61,481 | - |
| TOTAL APPROPRIATIONS | 1,957,181 | - | - | • | | - | 1,957,181 | 1,916,859 | 40,322 | |
| COUNCEATED DEFICIT | | | | | | | | | | #DIV/0 |
| TOTAL APPROPRIATIONS & ACCUMULATED | · · · · · · · · · · · · · · · · · · · | | | | | | | | | |
| DEFICIT | 1,957,181 | | | ÷ | | | - 1,957,1 <u>8</u> 1 | 1,915,859 | 40,322 | |
| INRESTRICTED NET POSITION UTILIZED | | | | | | | | | | |
| | _ | | | _ | | | | 72,000 | (72,000 | |
| Municipality/County Appropriation | | | | | | | - | - | | _ #DIV/0 |
| Other Total Unrestricted Net Position Utilized | | | | - | | - | - | 72,000 | (72,000 | <u>)</u> -100 |
| TOTAL NET APPROPRIATIONS | \$ 1,957,181 | \$ - | Š - | <u>s</u> - | \$ | - \$ | - \$ 1,957,181 | \$ 1,844,859 | \$ 112,322 | |
| * Miscellaneous line items may not exceed \$% of then the line item must be itemized above. 5% of Total Operating Appropriations | ., | g appropriatio | de la companya de la | ow. If amou | it in misco | ilaneous i | greater than the ar | nount shown below, | | _ |

Prior Year Adopted Appropriations Schedule

Lambertville Municipal Utilities Authority

| , | | | | FY 20: | 18 Adopted | Budget | | |
|---|--------------|-------------|----------------|---------------------------------------|--|--------------|--------------|--------------------|
| | Sewer | _ | ration #2 | | | | | Total All |
| OPERATING APPROPRIATIONS | 200 | | 44 | N/A | N/A | N/A | N/A | Operation |
| Administration - Personnel | | | | | | | | |
| Salary & Wages | \$ 231,00 | <u> </u> | | | | | | - 1 . |
| Fringe Benefits | 123,86 | | | | | | | \$ 231,00 |
| Total Administration - Personnel | 354,86 | | - . | | | | | 123,86 |
| Administration - Other (List) | | | | | | - | | - 354,86 |
| Professional Services | 77,00 | n | | | · | | | ¬ |
| Insurance . | 53,50 | | | | | | | 77,00 |
| Office Supplies | 8,000 | | | | | | | 53,50 |
| Permits | 30,000 | | | | | | | 8,000 |
| Miscellaneous Administration* | 24,900 | | | | | | | 30,000 |
| Total Administration - Other | 193,400 | | | | | | | 24,900 |
| Total Administration | 548,260 | | - | | | * | | 193,400 |
| Cost of Providing Services - Personnel | | | | · · · · · · · · · · · · · · · · · · · | | • | | 548,260 |
| Salary & Wages | 280,000 |) | | | | | - | 7 |
| Fringe Benefits | 150,140 | | | | | | | 280,000 |
| Total COPS - Personnel | 430,140 | | | | | | | 150,140 |
| Cost of Providing Services - Other (List) | | | | | | | | 430,140 |
| Chemicals | 67,000 | | *** | | | | | T |
| Utilities | 143,700 | | | | | | | 67,000 |
| Sludge | 105,000 | | | | | | | 143,700 |
| Maintenance Services | 80,000 | | | | | | | 105,000 |
| Miscellaneous COPS* | 33,300 | | | | | | | 80,000 |
| Total COPS - Other | 429,000 | | - | | - | _ | | 33,300 |
| Total Cost of Providing Services | 859,140 | | - | - | - | | | 429,000 |
| otal Principal Payments on Debt Service in Lieu | | | | | | | | 859,140 |
| f Depreciation | 367,358 | | _ | - | | _ | | 757 250 |
| Total Operating Appropriations | 1,774,758 | | _ | - | | | | 367,358 |
| ION-OPERATING APPROPRIATIONS | | | | | <u></u> | | | 1,774,758 |
| otal Interest Payments on Debt | 70,101 | | - | _ | _ | _ | _ | 70 101 |
| perations & Maintenance Reserve | | | | | | | <u> </u> | 70,101 1 |
| enewal & Replacement Reserve |] | | | | | = | | - |
| Aunicipality/County Appropriation | 72,000 | | | | | | | 72,000 |
| ther Reserves | | | | | | | | /2,000 |
| Total Non-Operating Appropriations | 142,101 | | - | - | | | | 142,101 |
| OTAL APPROPRIATIONS | 1,916,859 | | * | | | | | 1,916,859 |
| CCUMULATED DEFICIT | | | | | | | | 1,210,039 |
| OTAL APPROPRIATIONS & ACCUMULATED | | | | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | <u> </u> |
| EFICIT | 1,916,859 | | - | _ | | | _ | 1,916,859 |
| NRESTRICTED NET POSITION UTILIZED | | | | | | | | 1,310,833 |
| lunicipality/County Appropriation ther | 72,000 | | * | - | | ÷ | | 72,000 |
| Total Unrestricted Net Position Utilized | 72,000 | | - | - | | _ | | 70.000 |
| OTAL NET APPROPRIATIONS | \$ 1,844,859 | Ś | - \$ | - s | | \$ - | ė - | 72,000 |
| ; | | | <u>Y</u> | | | - | 7 - | \$ 1,844,859 |

Debt Service Schedule - Principal

| if Batherine has no dobt X this has | | _ | 3 | mbertvij | Lambertville Municipal Utilities Authority | ies Authority | | | | | |
|--|-----------------------------------|----------|---|-----------|--|-----------------------|---------|------------|--|---|-----------------|
| Con all company and the Language | | - | | | | Fiscal Year Ending in | Ş | - | | | |
| | Adopted Budget | - | Proposed Budget Year | | | | | | | _ | Total Principal |
| 1 | YEST KUIS | 1 | ZOIS | | 2020 | 2021 | 2022 | 2023 | 2024 | Thereafter | Outstanding |
| 2002 NJEIT | \$ 109,907 | W. | 116,095 | 45 | 114,036 \$ | 120,066 \$ | 125,936 | \$ 123,621 | 100 | 10 | \$ 599,754 |
| 2003 NJEIT | 72,943 | | 71,918 | | | | | | 90.481 | • | |
| 2010A NJEIT | 170,508 | | 175,508 | | 171,508 | 175,508 | 179,508 | 185,508 | 185,508 | 1,212,048 | 2,285,096 |
| ZOLOB NJEJT | 14,000 | | 14,000 | | 19,000 | 18,000 | 18,000 | 18,000 | 18,000 | 98,240 | 203,240 |
| Total Principal | 367,358 | | 377,521 | | 383,298 | 390,962 | 407,501 | 409,783 | 293,989 | 1,310,288 | 3,573,342 |
| Operation #2 | | | | | | | | | | | |
| Type in Issue Name | | | - | | | | | | | | , |
| Type in Issue Name | | | | | | | | | | | * |
| Type in issue Name | | | | | | | | | | | • |
| Type in Issue Name | | 1 | unanisproprial homest | | | | | | *************************************** | *************************************** | * |
| Total Principal | | 1 | * | - | * | 1 | - | * | Andrew Company of the American Company of the Compa | | * |
| N/A | | | | | | | | | | | |
| Type in Issue Name | | | | | • | | | | | | • |
| Type in Issue Name | | | | | | | | | | | • |
| Type In Issue Name | | | | | | | | | | | * |
| Type in issue Name | | 1 | | | | | | | - | | 1 |
| Total Principal | * | 1 | | | | | , | * | E | - | t |
| N/A | | | | | | | | | | | |
| Type in Issue Name | | | | | | | | | | | • |
| Type in Issue Name | | | | | | | | | | | • |
| Type in Issue Name | | | | | | , | | | | | * |
| Type in issue Name | | 1 | | | | | | | | | , |
| Total Principal | ŧ | | * | | ł | I | ŧ | | * | *************************************** | - |
| N/A | | | | | | | | | | | |
| Type in issue Name | | | | | | | | | | | • |
| Type in Issue Name | | | | | | | | | | | • |
| Type in Issue Name | | | | | | | | | | | • |
| Type In Issue Name | | l | | | | | | | | | , |
| Total Principal | 7 | | 7 | | , | ı | 4 | 1 | 7 | , | 1 |
| N/A | | | | | | | | | | | |
| Type in Issue Name | | | | | | | | | | | * |
| Type In Issue Name | | | | | | | | | | | • |
| Type in issue Name | | | | | | | | | | | • |
| Type in Issue Name | | | | | | | | | | | |
| Total Principal | , | | 1 | | | - 1 | | , | | | |
| TOTAL PRINCIPAL ALL OPERATIONS | \$ 367,358 | w. | 377,521 | S. | 383,298 \$ | 390,962 \$ | 407,501 | \$ 409,783 | \$ 293,989 | \$ 1,310,288 | \$ 3,573,342 |
| indicate the Authority's most recent band rating and the year of the rating by ratings service. Manda's Firth | ond rating and the yea Mondy's | r of the | rating by rating Firch | sservice. | stylee. Standard & Poors | | | | | | |
| Boort Batlag | | • | | | | | | | | | |
| Year of Last Rating | | | | | | | | | | | |
| | | 1 | *************************************** | | | | | | | | |

Debt Service Schedule - Interest

| A to the contract of the contr | | 2 | Lambertville Municipal Utilities Authority | Utilities Authority | | | | | |
|--|--|--|--|---|----------|---|--|---|---|
| ii Authuriy has no geot a this dox | | | | | | | | | |
| | THE THE PERSON NAMED AND POST OF THE PERSON NAMED ASSESSMENT ASSES | | | Fiscal Year Ending in | in | | | | |
| | Adopted Budget | Proposed Budget Year | | | | | entre selle de la circa de | | Total Interest |
| | Year 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | Thereafter | Outstanding |
| Sawer | | | | | | | | *************************************** | |
| 2002 NJETT | \$ 18,813 | \$ 15,687 | \$ 12,437 | \$ 290'65 \$ | 5,437 \$ | 1,781 \$ | 49 | | 5 44,404 |
| 2003 NJEIT | 14,278 | 12,583 | 10,613 | | | 3,800 | 1,306 | ; | |
| 2010A NIEIT | 31,095 | 46,685 | 42,940 | e. | 36,140 | 32.460 | 28.660 | 83.780 | 310.185 |
| 20109 NJEIT | 5,915 | 5,665 | 5,290 | | 4,365 | 3,915 | 3.465 | 11,925 | 39.440 |
| Total interest Payments | 70,101 | 80,620 | 71,280 | 61,760 | 52,055 | 41.956 | 33.431 | 95.705 | 436,807 |
| Operation #2 | | والمستردان والمستروع والمستروع والمستروع والمستروع والمستروع والمستروع والمستروع والمستروع والمستروع | | | | | | | |
| Type in Issue Name | | | | | | | - | | ŧ |
| Type in Issue Name | - | | | | | - | | | * |
| Type in Issue Name | | | | | | | | | ŧ |
| Type in Issue Name | | | | | | | | | * |
| Total Interest Payments | | * | | | ŧ | | 3 | 1 | * |
| N/A | ATT BEFORE THE PROPERTY OF THE | | | | | | | | |
| Type in Issue Name | | | | | | | | | |
| Type in Issue Name | | | | | | | | | r |
| Type in Issue Name | | | | | | | | | * |
| Type in Issua Name | | | | | • | | | | * |
| Total Interest Payments | المراجع والمتعددة والمتعدد | - | * | *************************************** | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | - | *************************************** |
| N/A | والمراط والمراجع والمستون والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع | | ************************************** | | | | | | |
| Type in Issue Name | | | | | - | | | | ŧ |
| Type in Issue Name | | | | | | | | | |
| Total Alexander | | | | | | | | | |
| Turn in lesses Morne | | | | | | • | | | • |
| BILIDA BINGS P BAAA | | | | | | | | | • |
| I DEST IPPERENT PRYTHERES | • | | * | . | | | | | * |
| WA True in bean Name | | | | | | | | | |
| Type in fema Name | | | | | | | | | * |
| Type in legic Name | | | | | | | | | r |
| Type in teams to a second | | | | | | | | | f |
| Tree Catebook Description | | *************************************** | *************************************** | | | | | | |
| | | | | | * | * | *************************************** | * | * |
| The in fema Name | | | | | | - | | | |
| Trans to feel a feel and the fe | | | | | | | | | 1 |
| | | | | | | | | | • |
| Type it issue Name | | | | | | | | | , |
| Total Interest Dayments | | Jan Canada, islashiya www.ibtalimia.imira. | | | 1 | | | *************************************** | |
| TOTAL STREET, AND STREET, AT STREET, S | *** VC | 00000 | | | 2 200 63 | ł | 2 K27 C | 1 | - 400 900 P |
| | TOT'NY | 777/NO C | 7.4.600 | on''no e | 24,033 | t occ, | 4 TC#/CC | , cy/ce | /20°04 |

Net Position Reconciliation

Lambertville Municipal Utilities Authority

July 1, 2018 For the Period

June 30, 2019

2

FY 2019 Proposed Budget

| DTAL NET POSITION BEGINNING OF LATEST AUDIT REPORT YEAR(1) |
|--|
| TEST AUDI |
| IG OF LA |
| I BEGINNIN |
| POSITION |
| DTAL NET |

Less: Invested in Capital Assets, Net of Related Debt (1)

Less: Restricted for Debt Service Reserve (1)

474,214

\$ 5,544,420 4,576,036

Operations

¥× ×

₹ X

₹ X

\$ 5,544,420 4,576,036 474,214

Sewer

(594,017)

,088,187

1,948,715

Operation

Total All

(594,017)

1,948,715

1,088,187

Less: Other Restricted Net Position (1) Total Unrestricted Net Position (1)

Less: Designated for Non-Operating Improvements & Repairs

Less: Designated for Rate Stabilization

Less: Other Designated by Resolution

Plus: Accrued Unfunded Other Post-Employment Benefit Liability (1) Plus: Accrued Unfunded Pension Liability (1)

Plus: Estimated Income (Loss) on Current Year Operations (2)

Plus: Other Adjustments (attach schedule)

Last issued Audit Report (4)

| UNRESTRICTED NET POSITION AVAILABLE FOR USE IN PROPOSED BUDGET | 1,354,698 | ţ | 3 | 3 | • | • | 1,354,698 |
|---|-----------------|---|---|---|---|---|-------------|
| Unrestricted Net Position Utilized to Balance Proposed Budget | * | • | I | F | *************************************** | • | |
| Unrestricted Net Position Utilized in Proposed Capital Budget | 273,000 | ι | ŧ | , | | .1 | 273.000 |
| Appropriation to Municipality/County (3) | | 1 | 1 | | ŧ | • | * |
| Total Unrestricted Net Position Utilized in Proposed Budget | 273,000 | *************************************** | - | *************************************** | *************************************** | 1 | 273.000 |
| PROJECTED UNRESTRICTED UNDESIGNATED NET POSITION AT END OF YEAR | | | | | | *************************************** | 2226 |
| Last issued Audit Report (4) | \$ 1.081.698 \$ | 1 | • | 1 | 40 | | ¢ 1 00% 200 |

Total of all operations for this line item must agree to audited financial statements.

(2) Include budgeted and unbudgeted use of unrestricted net position in the current year's operations.

(3) Amount may not exceed 5% of total operating appropriations. See calculation below.

93,828 \$ Maximum Allowable Appropriation to Municipality/County

93,828 (4) If Authority is projecting a deficit for any operation at the end of the budget period, the Authority must attach a statement explaining its plan to reduce the deficit including the timeline for elimination of the deficit. If not already detailed in the budget narrative section.

2019 LAMBERTVILLE MUNICIPAL UTILITIES AUTHORITY CAPITAL BUDGET/ PROGRAM

2019 CERTIFICATION OF AUTHORITY CAPITAL BUDGET/PROGRAM

LAMBERTVILLE MUNICIPAL UTILITIES AUTHORITY

|] | FISCAL YEAR: | FROM: | July 1, 2018 | TO: | June 30, 2019 |
|--|---------------------|---------------|-------------------------------------|----------|--|
| copy of the Capital | Budget/Program | approved, pu | rsuant to N.J.A.C | 5:31-2 | am annexed hereto is a true 2.2, along with the Annual athority, on the 3 rd day of |
| | | | OR | | |
| I I It is It NOT to adopt a Cap the following reas | ital Budget /Progra | am for the af | ing body of the oresaid fiscal year | , pursua | Authority have elected and to N.J.A.C. 5:31-2.2 for |
| Officer's Sign | nature: | . 10 t | 100 | | |
| Name: | Robert | Haves | 1 | | |
| Title: | Secreta | | V | | |
| Address: | | | bertville, NJ 0853 | 0 | |
| Phone Number | er: 609-39° | 7-1496 | Fax Number | : 60 | 9-397-1184 |

Rjhchief17@comcast.net

E-mail address

2018 CAPITAL BUDGET/PROGRAM MESSAGE

Lambertville Municipal Utilities Authority

FISCAL YEAR:

FROM:

July 1, 2018

TO:

June 30, 2019

 Has each municipality or county affected by the actions of the authority participated in the development of the capital plan and reviewed or approved the plans or projects included within the Capital Budget/Program?

Yes.

2. Has each capital project/project financing been developed from a specific capital improvement plan or report; does it include full lifecycle costs; and is it consistent with appropriate elements of Master Plans or other plans in the jurisdiction(s) served by the authority?

Yes.

3. Has a long-term (10-20 years) infrastructure needs assessment or other capital plan with a horizon beyond six years been prepared?

Yes.

 Describe the projected impact of the proposed capital projects, including impact on the schedule of rates, fees, and service charges and the impact on current and future year's schedules.

The Authority raised user fees during the current fiscal year to help fund anticipated capital projects. We are currently reviewing rates in relation to the proposed capital plan to determine if any additional changes are necessary.

Please indicate which capital projects/project financings are being undertaken in the Metropolitan or Suburban Planning Areas as defined in the State Development and Redevelopment Plan.

Not Applicable.

6. Please indicate which capital projects/project financings are being undertaken within the boundary of a State Planning Commission-designated Center and/or Endorsed Plan and if the project was included in the Plan Implementation Agenda for that Center/Endorsed Plan.

Not Applicable.

Add additional sheets if necessary,

Proposed Capital Budget

Lambertville Municipal Utilities Authority

For the Period

July 1, 2018

tn

June 30, 2019

| | | | | | Fu | nding Sources | | |
|----------------------------------|---|-----------------------|---|---|-------------------------------------|-----------------------|---------------------------------------|---------------------------------------|
| | Es | timated Total Cost | | estricted Net Ition Utilized | Renewal & Replacement Reserve | Debt Authorization | Capital Grants | Other Sources |
| Sewer | | | *************************************** | | | | Capital Grants | Sources |
| Collection system repairs | \$ | 50,000 | \$ | 50,000 | | | · · · · · · · · · · · · · · · · · · · | |
| WWTP repairs | | 220,000 | | 220,000 | , | | • | |
| Pumping station repairs Vehicles | | 3,000 | | 3,000 | | | | |
| Total | | 273,000 | . L | 273,000 | 6- <i>1</i> -10-10-1 | | | |
| Operation #2 | *************************************** | 2,3,000 | - | 273,000 | | | | |
| Type in Description | | _ | <u></u> | | | | | |
| Type in Description | 1 | _ | | | | | | · · · · · · · · · · · · · · · · · · · |
| Type in Description | | _ | 1 | | | | | |
| Type in Description | | _ | | | | | | |
| Total | | | <u> </u> | | | | | |
| N/A | | | | * | | - | - | - |
| Type in Description | | | | | | ··· | | |
| Type in Description | | - | ı | | | | | |
| Type in Description | - 1 | - | | | | | | |
| Type in Description | | ~ | | | | | | |
| Total | | - | <u> </u> | · · | | | | |
| N/A | | | - | * | | - | _ | - |
| Type in Description | - | | | | | | | |
| Type in Description | | - | | | | | | |
| Type in Description | | • | ĺ | | | | | |
| Type in Description | | - | | | | | | |
| Total | | | L | | | | | |
| N/A | | | | | | | • | - |
| Type in Description | | | | | | | | |
| Type in Description | | - | | | | | | |
| Type in Description | | ~ | | | | | | |
| Type in Description | - 1 | - | | | | | | i |
| Total | | | <u> </u> | | | | | |
| N/A | | | | | | - | | - |
| Type in Description | 7 | | | | | | | '' |
| Type in Description | - | _ |] | | | | | |
| Type in Description | | - | | | • | | | |
| Type in Description | 1 | - | | | | | | |
| Total | L | * | | *************************************** | | | | İ |
| TOTAL PROPOSED CAPITAL BUDGET | | 272 000 | | - | _ | - | - | |
| . O LACT MOTOR CALLINE DOUGE! | \$ | 273,000 | \$ | 273,000 \$ | | - \$ | - \$ | |

Enter brief description of up to four projects for each operation above. For operations with more than four budgeted projects, please attach additional schedules. Input total amount of all projects for the operation on single line and enter "See Attached Schedule" instead of project description.

5 Year Capital Improvement Plan

Lambertville Municipal Utilities Authority

For the Period

July 1, 2018

to

June 30, 2019

Fiscal Year Beginning in

| | | | | | | | iscui reur p | egin | ning in | | | | |
|---------------------------|----------|---|----------|------------------------|--|--------------|--|-------|---------|----|---------------------------------------|--|--------------|
| | Estí | mated Total Cost | | ent Budget ear 2019 | 2020 | | 2621 | | 2022 | | 2023 | | 2024 |
| 5ewer | | | | W | | | ···· | | -, | | | | |
| Collection system repairs | \$ | 300,000 | \$ | 50,000 | \$ 50,000 | \$ | 50,000 | \$ | 50,000 | Ś | 50,000 | Š | 50,000 |
| WWTP repairs | | 552,500 | - | 220,000 | 100,000 | • | 49,500 | • | 11,000 | • | 72,000 | ~ | 100,000 |
| Pumping station repairs | | 8,000 | | 3,000 | 5,000 | | , | | 22,000 | | , 2,000 | | 100,000 |
| Vehicles | | 64,000 | | | | | 29,000 | | 35,000 | | | | |
| Total | | 924,500 | - | 273,000 | 155,000 | | 128,500 | | 96,000 | | 122,000 | | 150,000 |
| Operation #2 | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | | <i>,,</i> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 230,000 |
| Type in Description | | - | | _ | | | | | | | | | |
| Type in Description | | - | | - | ļ | | | | | | | | |
| Type in Description | | · _ | | - | | | | | | | | | |
| Type in Description | | _ | | | | | | | | | | | |
| Total | | - | | - | | | _ | | - | | | | |
| N/A | | | * | | | | | | | | | | |
| Type in Description | | _ | | - | | | | | | | · | | ************ |
| Type in Description | | _ | | _ | | | | | | | | | |
| Type in Description | | • | | - | | | | | | | | | |
| Type in Description | | _ | | _ | | | | | | | | | |
| Total | | - | | - | | | - | | - | | · · · · · · · · · · · · · · · · · · · | | |
| N/A | | | | | | | | - | | | | | |
| Type in Description | | - | | - | | | | | | | | | |
| Type in Description | | _ | | - | | | | | | | | | |
| Type in Description | | - | | - | | | | | | | | | |
| Type in Description | | _ | | _ | | | | | | | | | |
| Total | | | ****** | - | · - | | | | | | <u>-</u> | | |
| N/A | | * ************************************* | | | | | ···· | | | | - | | |
| Type in Description | | _ | | | | | ······································ | | | | | ···· | <u> </u> |
| Type in Description | | | | _ | | | | | | | | | |
| Type in Description | | - | | - | | | | | | | | | |
| Type in Description | | | | _ | | | • | | | | | | |
| Total | | - | | | · | | | | | | | | |
| N/A | | | | | | | | ····- | | | | | |
| Type in Description | | | | _ | | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| Type in Description | | *** | | | | | | | | | | | |
| Type in Description | | | | _ | ' | | | | | | | | |
| Type in Description | | _ | | _ | | | | | | | | | |
| Total | <u></u> | | | | <u>. </u> | | | | ··· | | | | |
| TOTAL | ~~ | 924,500 | \$ | 273,000 | \$ 155,000 | - | 128,500 | ٤ . | 96,000 | \$ | 122,000 | č | 150,000 |
| | <u> </u> | ~~~,~~ <u>~</u> | <u> </u> | 2,3,000 | A 7931000 | Ψ. | 320,300 | 7 | 20,000 | 7 | 124,000 | . | 150,000 |

Project descriptions entered on Page CB-3 will carry forward to Pages CB-4 and CB-5. No need to re-enter project descriptions above.

5 Year Capital Improvement Plan Funding Sources

Lambertville Municipal Utilities Authority

For the Period

July 1, 2018

tΩ

June 30, 2019

| | | | | | Fu | ndin | g Sources | | |
|----------------------------|---|---|---|--------------|-------------|------|------------|------------------|---------------|
| | | | | | Renewai & | | | | |
| | Estin | nated Total | | stricted Net | Replacement | | Debt | | |
| | | Cost | Posit | ion Utilized | Reserve | Aut | horization | Capital Grants | Other Sources |
| Sewer | | | | | | | | | |
| Collection system repairs | \$ | 300,000 | \$ | 50,000 | | \$ | 250,000 | | |
| WWTP repairs | | 552,500 | - | 200,000 | • | | 352,500 | | |
| Pumping station repairs | | 8,000 | | 8,000 | | | | | |
| Vehicles | | 64,000 | L | 64,000 | | | | | |
| Total | | 924,500 | | 322,000 | * | | 602,500 | | - |
| Operation #2 | | | | | | | | | |
| Type in Description | | - | | | | | | | |
| Type in Description | | - | | | | | | | |
| Type in Description | | _ | | | | | | | |
| Type in Description | | | | | | | | | |
| Total | | - | | _ | + | | | - | - |
| N/A | | | | | | | | | |
| Type in Description | | - | | | | | | | |
| Type in Description | | - | 1 | | | | | | |
| Type in Description | | - | | | | | | | |
| Type in Description | | _ | | | | | | | |
| Total | | • | | ~ | - | | - | - | - |
| N/A | | | *************************************** | | | | | | - |
| Type in Description | | ** | | | | | | | |
| Type in Description | | - | | | | | | | |
| Type in Description | | - | | | | | | | |
| Type in Description | | - | | | | | | | |
| Total | | - | | | - | | - | | * |
| N/A | | *************************************** | | | | | | | |
| Type in Description | | - | | | | | • | • | |
| Type in Description | | _ | | | | | | | |
| Type in Description | | - | 1 | | | | | • | |
| Type in Description | | - | | | | | | | |
| Total | *************************************** | - | 1 | | - | | | - | - |
| N/A | | | | | | | ······ | · | |
| Type in Description | | _ | | | | | | | |
| Type in Description | | _ | ļ | | | | • | | |
| Type in Description | | _ | | | | | | | |
| Type in Description | | | | | | | | | |
| Total | | | L | | - | | | * | - |
| TOTAL | \$ | 924,500 | \$ | 322,000 | S - | \$ | 602,500 | S - | \$ - |
| Total 5 Year Plan per CB-4 | \$ | 924,500 | | | | ···· | | t | - |
| | <u> </u> | | | | | | | n dr a - a - a - | |

Project descriptions entered on Page CB-3 will carry forward to Pages CB-4 and CB-5. No need to re-enter project descriptions above.

Balance check

- If amount is other than zero, verify that projects listed above match projects listed on CB-4.